



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(s): Suzuki et al. EXAMINER: J. Dudek
SERIAL NO: 09/241,989 GROUP ART UNIT: 2871
FILED: February 2, 1999 DOCKET: JA992-011 (8728-231)
FOR: OPTICAL FILM AND LIQUID CRYSTAL
DISPLAY DEVICE USING THE FILM

Assistant Commissioner for Patents
Washington, D.C. 20231

AMENDMENT

Sir:

In response to the Office Action dated July 2, 1999, please amend the above-identified application as follows:

IN THE CLAIMS:

Please cancel claim 10, without prejudice.

8. (Amended) An optical film of light transparent material including a first surface having an optically rough structure for diffuse-transmitting incident light and a second

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on October 29, 1999.

Dated: 10/29/99

Frank Chau

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11/16/99
V. Verrano
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In re application of: Suzuki et al.

Serial No.: 09/241,989

Filed: February 2, 1999

For: OPTICAL FILM AND LIQUID CRYSTAL
DISPLAY DEVICE USING THE FILM

Group: Art Unit 2871

Examiner: J. Dudek

Assistant Commissioner for Patents
Washington, D.C. 20231

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [] No additional fee is required.

The fee has been calculated as shown below:

| | (Col. 1) | (Col. 2) | (Col. 3) | SMALL ENTITY | OTHER THAN SMALL ENTITY |
|--|---|---------------------------------------|------------------|-----------------------|----------------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | ADDIT. RATE FEE | ADDIT. RATE FEE |
| TOTAL | 26* MINUS | 27** | = 0 | X 9 \$ | X 18 \$ 0 |
| INDEP. | 8* MINUS | 7*** | = 1 | X 39 \$ | X 78 \$ 78.00 |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | X 130 \$ | X 260 \$ |
| | | | TOTAL | | OR TOTAL \$ 78.00 |
| | | | ADDIT. FEE | | \$ 78.00 |

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [X] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$ 78.00.
Two (2) copies of this sheet are enclosed.

- [] A check in the amount of \$ is enclosed.

- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

F. CHAU & ASSOCIATES, LLP
1900 Hempstead Turnpike
Suite 501
East Meadow, NY 11554
(516) 357-0091Frank Chau
Reg. No. 34,136
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service (and any document referred to as being attached or enclosed) as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on October 29, 1999.Dated: 10/29/99

Frank Chau